What’s In a Name?

No Outpatient Department?

by Bob Cordes

Let’s suppose you want to have some blood work done at Madison County Hospital in London. Don’t look for the Outpatient Department; it doesn’t exist. In this “modern word world,” you should hunt for the Ambulatory Care Center. Really? Yep, and there you will be greeted by a Patient Access Technician. Give her your doctor’s orders and you’re on your way to having your blood drawn.

Our local hospital has many fine facilities. You can go there for chemotherapy, a mammogram, or many other walk-in services. And it is much closer than Columbus.

To obtain those services, enter the front entrance of the hospital; then go past the receptionist and walk down the hall on the right, toward the Emergency sign. Turn left at the hall before “Emergency;” walk down the hall, then enter a door on the left at a very small sign which reads Ambulatory Care Center. Welcome to MCH.

Names do change, don’t they? Remember someone dying and being buried by the undertaker. The undertaker is called a funeral director now.

And if you wanted a job, you went to the Employment Office or the Personnel Department. Not anymore, you better hunt for Human Relations.

The name game continues. Whereas you formerly went to the Computer Department, now you look for IT; that’s short for Information Technology. And industry is beginning to change that name too.

I believe I started this whole “name game” when I was in high school. I did not like a nickname I had, so I managed to get people to call me Sedroc (Cordes spelled backward). I even encouraged others to do the same. As a graduating high school senior, I “willed” my ability to pronounce my name backward to Magdellan Wollenschlager.

No Wake Light

If you are not aware, there is a FLASHING RED NO WAKE light mounted on a pole at the beach by the Arrowhead. This light is on a sensor and will come on at SUNSET. When this red light comes on, the entire lake is now a NO WAKE AREA and all boats are to operate at idle speed. “Idle speed” is defined by the division of watercraft as the slowest possible speed needed to maintain steerage and maneuverability of the watercraft. Another rule of thumb is that if it is dark enough to have your running lights on, you need to be operating at a no wake or idle speed. There is also a FLASHING RED NO WAKE light mounted at the dam; unfortunately this light is hard to see. We will be upgrading this NO WAKE light at the dam next year.

John Cimino
CLPOA Board of Trustees Meeting • July 13, 2004

(These are unapproved condensed notes as provided by the Board and in most instances will not be the complete recorded minutes of that particular meeting.)

Substantive Motions Approved in this Meeting –

Motion 04-017: Rich LaRowe made a motion to set the annual storage fee for the new storage area at $100 per standard space with the timeframe beginning October 1, 2004 and ending September 30, 2005. Rick Ballard seconded. Motion passed.

Motion 04-018: Rich LaRowe made a motion to approve expenses for website improvements and to obtain a quote for upgrades enabling rental applications and payments by credit card. Mike Hexamer seconded. Motion passed.

Motion 04-019: Brad Couch made a motion to perform the BBC&M seepage investigation and the condition survey of the dam and spillway. Rich LaRowe seconded. Motion passed.

Call to Order:

The Board of Trustees meeting convened at 7:00 p.m. A roll call was taken as follows:

- Bob Smith: present
- Brad Couch: present
- Rich LaRowe: present
- Steve Blake: present
- Emalena McCracken: present
- Mike Hexamer: present
- Ruth Sowers: present
- Kim Ness: excused
- Rick Blake: present
- Jerry Alcott: Judith Maynard, Rick Carfagna (Time Warner Cable), Gary Bogan & Stephen Lelonek (CLPOA Office Manager), Steve Hilling (CLPOA Patrol), Jerry Downing, Jim Moran, Ernie Sparks, John Cimino (CLPOA Lake Manager), Carla Dye (CLPOA Office Manager), Steve Hiling (CL Patrol), Jerry Downing, Jim Moran, Ernie Sparks, Jerry Alcott, Judith Maynard, Rick Carfagna (Time Warner Cable), Gary Bogan & Stephen Lelonek (Huntington Bank) and Craig Smith were also present.

Richard Smith has resigned from the Board and Ruth Sowers is the next elected candidate. Ruth will be finishing out Mr. Smith’s term.

Property Owner’s Time:

No property owners expressed concerns.

Time Warner Cable: Rick Carfagna distributed a draft franchising agreement containing terms and conditions of how Time Warner would operate in the area. He said it is a non-exclusive agreement and is intended as an assurance that they are welcome in our area. It is a 15-year agreement and outlines responsibilities of each party. He said a franchise fee could be included as a separate line item on bills but that fee would be in addition to other charges. This fee could be revoked in the future. The Board decided to study the draft agreement and discuss at the next meeting.

Minutes: Steve Blake requested a correction to the minutes that Steve Blake made the motion to adjourn instead of Em McCracken. Rick Ballard made a motion to accept the corrected June minutes. Seconded by Rich LaRowe. The Board approved the corrected minutes.

Patrol Report:

(Presented by Steve Hilling)

Steve reported that all cars now have Think Pads. Mark Merrman has been hired as the full-time 3rd shift patrolman. Steve said that outside agencies requesting access to personnel files can be kept out but that may not be good for personnel wishing to secure other employment. He added that a waiver is required to look at the files.

Steve said the July 3 fireworks went very well and thanked the office for compiling the guest list. He reported on a rescue by Brad and Todd Sheppard of a girl riding her bicycle over the spillway and being washed downstream past the stilling basin. She grabbed a tree just past the gravel pits before being rescued.

The Board expressed concern that a cruiser has not been parked at the marina on weekends. Steve Hilling said that one would be there from now on.

Bob Smith informed the Board of new procedures now in place for patrolling the lake at sunset.

Maintenance Report:

(Presented by Jerry Downing)

Jerry reported that 30 feet of broken tile has been repaired on Huron Ave. He said that the International tractor is down for fuel pump repair and thanked Jim Moran for lending his tractor. The Board discussed the aging mowers and having some of the mowing contracted. They also discussed the difficulty mowing the hill at the dam. Jerry estimated the crew now mows about 50 acres.

Office Report:

(Presented by Carla Dye)

Carla said there have been numerous complaints about the new cleaning fees for the Arrowhead since this fee is now more than the rental. She said many of these come from groups that have a history of leaving the facility clean when they are done.

Carla reported there are a record number of bankruptcies (12) and there is little chance of recovering these amounts. She said we need to be more diligent about collecting before it gets to the bankruptcy stage.

Gary Bogan and Stephen Lelonek from the Huntington Bank presented the Board with approval papers for a floating loan intended to expedite road repairs. The loan has been approved for an amount up to $500,000 with multiple draws. The loan period would be 43 months after closing and be at a rate of prime plus 1/8%. Rich LaRowe inquired whether a paver’s statement would suffice for an engineer’s site report. They said that would be fine. This will be discussed under new business.

Treasurer’s Report:

(Presented by Rich LaRowe)

Rich reported that we are suffering from a few items:
- Legal fees
- Dam maintenance
- Professional services for the audit and computer problems
- Lodge maintenance (chimney repair)
- Mower repairs

Manager’s Report:

(Presented by John Cimino)

John said the OLCA meeting was held at Chocatow June 9 & 10. He thanked Em McCracken for the dinner she prepared and Carla and Debbie for helping.

John reported on a seepage area on the south side of the spillway along the apron several feet from the plunge pool (east wall). He said the only time this seepage occurred was during extreme high water conditions when water is running over the spillway and half way up the sides of the aprons. He has received a proposal from Steve Laskota of BBC&M Engineering to perform boring tests along this area. He added that cracks have been identified and need to be corrected. He has mailed pictures to BBC&M.

Committees:

- Beautification – Em McCracken apologized that the flowers look so bad but said that she has been ill for the last 4 weeks but is now fine. John Cimino agreed to hold a committeee meeting.
- Lake Drainage and Roads – Mike Hexamer advised the Board that Kokosing would have a batch plant nearby while they are paving I-70. He suggested that we obtain a bid from them for doing our roads. Mike also suggested that we look into burying fiber optic cable in the roadway blacktop. John Cimino reported on the progress of the culvert inspections. He suggested that some of these could be slpped at a lower cost than replacement. The Board agreed that the culverts under the roads should be repaired before new asphalt in laid. Steve Blake said that the road is sinking at the west entrance in part because the tile was choked down to 18 inch. He identified other areas where 18 inch tile should be replaced with 24 inch tile to improve water flow. John and Jerry will get drainage flow rates and proceed with repairs and replacements.
- Publications and Public Relations – Brad Couch has statistics for web site activity. This will be discussed under Old Business.
- Recreation – John Cimino asked new Board member Ruth Sowers to head up planning for the Labor Day events. Ruth agreed and was given information from Greg Wilkins.
- House and Office – John Cimino showed a sample sign of the Concealed Weapon Law to be placed in Chocatow buildings.
- Land/Facility Use – Bob Smith reported on the storage area preparation. Mike Hexamer presented quotes for fencing the 200 square foot area. This will be discussed under Old Business.
- Chocatow Utilities – As requested at the last meeting, Steve Blake reported that it cost about $2.82 to produce 1000 gallons of water. Jim Moran investigated the leak on Chickasaw and determined that Mid-Ohio Pipeline split the service line during their directional boring. He said they were billed for the repair but not for the water. He said it was difficult to determine the actual water loss due to the damage. Rich LaRowe expressed concern with the aging accounts receivable. He would like to see the policy changed to get people to pay up and stop this trend. Jim explained the current policy which leads to placing liens on properties and shutting off the water supply. He said there are currently about 15 liens in place. Jim agreed to attend future CLPOA Board meetings and
be available to answer questions.

- **Sewer** – Bob Smith reported on progress of the sewer construction project. The County is collecting fees and has taken responsibility of the sewer plant but not the collection system, it is still under Mid-Ohio. All but two houses are hooked up. The Board asked whether the office is able to take on the task of billing for the sewer. Carla agreed to look into this.

- **Long-range Planning** – Brad Couch announced that the Committee’s next meeting is July 20th in the Lodge conference room.

### Old Business:
- The Board discussed the Time Warner contract. Board members are to read the contract by next meeting.
- Rich LaRowe stated that the storage area project is budgeted for $12,000. The current rental rate is $65 for the existing storage area. Rich proposed setting the yearly timeframe for the new storage area. Rich made a motion to establish the annual fees and timeframe for the new storage area. See Motion 04-017. The Board discussed a budget for the security system and electric service at the new storage area. Rich Ballard will get more information on the security system and Mike Hexamer will obtain costs to get power to the area.
- Rich presented information on the siren warning system. He said the contractor would require a 25% down payment and an 8-12 week delivery. The Board discussed whether a 2 unit system would be better that a 1 unit system. It was decided that a 1 unit system would be acceptable. Rick said that the contractor would require us to set a pole so that the unit is 40 feet above the ground. He added that the mounting pole could be multi-purpose (antenna, red light, etc.). He said the system has 6 tones and has many possible uses. It is set off by a radio signal and must be tested weekly.
- Brad Couch discussed a report showing statistics by visitors to the LakeChoctaw.com website. He discussed software upgrades that would enable visitors to schedule rentals for the Lodge and Arrowhead. Rich LaRowe made a motion to approve expenses to upgrade the website. See motion M04-018.
- Rich Ballard presented three quotes from BBC&M. The first quote is for $13,500 and is to perform inundation maps for the emergency action plan of Choctaw Lake dam. The plan is a requirement of ODNR. The second quote is for $4,100 and is for the blowhole and seepage investigation of the spillway. The third quote is for $2,100 and is to perform a condition survey of the dam and spillway. Bob Smith said that he spoke to BBC&M during their visit and shared his discussion with them. Rich suggested doing the seepage investigation and condition survey and holding off on the inundation map until later. Brad Couch made a motion to take Rich’s recommendation. See motion M04-019.

### New Business:
- Bob Smith said that Kokosing approached him about placing a GPS unit on the water tower to perform a temporary test. Steve Blake will advise Choctaw Utilities.
- Rich LaRowe said he contacted Huntington Bank about a floating loan with the intent of moving half of the road resurfacing into this year and the other half into next year. The Board decided to review the contract and discuss at the next meeting.
- Rick Ballard brought up the new cleaning fees with the Arrowhead rental. He has been approached whether a concession can be made. Rich LaRowe said the only exception he has made is for Choctaw clubs and employees. He said the Board should consider allowing exceptions to faithful organizations that have a record of cleaning up. The Board decided not to take any action on cleaning fees at this time. The Board discussed group access to Choctaw buildings and decided to have outstanding keys returned.
- Mike Hexamer has been contacted by a property owner complaining about water in the fuel sold at the marina. This individual has also contacted Marathon and the EPA. Steve Blake reported that he had two complete inspections performed and no water was found.
- Mike Hexamer brought a request from a property owner that buoys in the lake reading NO WAKE be changed to read IDLE SPEED. John Cimino read the definitions from the Ohio Division of Watercraft Guide and the terms are essentially interchangeable. The Board agreed they are similar and no action needs to be taken.
- Brad Couch asked about eyesore issues around the lake. John is working to get eyesore properties cleaned up.
- Bob Smith notified the Board that crops have been planted on a 20 foot wide strip of CLPOA property. He brought the issue up with the farmer and made a deal for CLPOA to be reimbursed. Bob will discuss future access to this area which is where 3 properties come together, one of which is owned by Bob.

The Board went into Executive Session at 12:05am. Em McCracken made a motion to adjourn. Steve Blake seconded the motion. The meeting was adjourned at 12:30am.

— Minutes recorded by Craig Smith.

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**A Cute Joke**

Ole lived across the River from Clarence who he didn’t like at all. They all the time were yelling across the river at each other. Ole would yell to Clarence, “If I had a way to cross dis river, I’d come over dere and beat you up good, yeah sure yabetcha by golly!”

This went on for years. Finally the state built a bridge across the river right there by their houses. Ole’s wife, Lena, says, “Now is your chance, Ole, why don’t you go over dere and beat up dat Clarence like you said you would?”

Ole says, “OK, by yiminy I tink I will do yust dat.”

Ole started for the bridge but he sees a sign on the bridge and he stops to read it, then he turns around and comes back home.

Lena asked, “Whv did you come back?”

Ole said, “Lena, I tink I change my mind ‘bout beatin’ up dat Clarence, you know, dey put a sign on da bridge dat says ‘Clarence is 13 ft. 6 in.’ You know, he don’t look near dat big when ye’ll at him from across da river.”

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**NOTICE, BEFORE DIGGING**

Consider calling 800-362-2764 at least twenty-four hours before digging in an area. The phone number gives you the Ohio Utilities Protection Service. They are an answering service which will contact utilities registered with them in an area. They will contact Columbia Gas, Ameritech, Ohio Edison, and the Madison County Engineer to tell them you intend to dig. Those involved in your situation will physically mark their line so that you can avoid it. Time Warner is not registered with the protection service.

CLPOA e-mail address is CLPOA@rrohio.com

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**St. John’s Lutheran Church**

Led by the Spirit

Pastor Steve Smithberger

62 East Second Street, London, OH 43140 • 740-852-1522

Sunday Services at 8:00 & 10:30 a.m. • Sunday School at 9:15 a.m.

Watch our Sunday Services on Cable TV on Saturdays & Sundays at 9:00 p.m.

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- Lawn aeration
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- Tree service & shrub trimming

- Flower bed maintenance
- Garden tilling
- Leaf pickup & removal
- Snow removal
- Excavating projects
- And much, much more

---
Ken Jennings “Jeopardy!” Champ
The Wonderful Brain
by Bob Cordes

The July 21, 2004 Columbus Dispatch featured an editorial cartoon of President George W. Bush watching TV. From the screen came the words, “I’d like to try $500 on World Events.” And the prez gets on the phone and says to someone, “I think I’ve got just the person to head up that intelligence committee.”

Much of the United States has watched Ken Jennings on Jeopardy! as his winnings totaled more than $1 million. A quick-thinking, quick-talking pleasant fellow, he makes us realize what the human brain can do. He says reading and being interested in many subjects are the keys to his success.

Everyone is now on a first name basis with “Ken.” He was asked his recommendation for someone wishing to win as he has. Ken replied, “Learn the names of the presidents in their correct order, and learn the names of the states and their capitals. The show seems to hit on those subjects quite often.” Ken will return to the air in September.

Someone once asked for a way to remember the order of the president’s names. (Those reminders are great. Recall “30 days has September, April, June, and November.”)

Here’s part of a presidential reminder passed on to me: “Washington and Jefferson made Monroe a jacket very badly. Harrison told Polk’s Taylor..” Do you know the rest or even a part of this or a similar reminder for the presidents’ names? Maybe write your own, eh? If so, please pass it on to this writer.

If you did not spot what was going on in the previous paragraph, the first letter of each word was either a president’s name or the first letter of his last name. The actual order of their names is Washington, Adams (John), Jefferson, Madison, Monroe, Adams (John Quincy), Jackson, Van Buren, Harrison, Tyler, Polk, and Taylor.

CLPOA e-mail address is CLPOA@rrohio.com
or check us out at www.lakechoctaw.com

The Fourth of July Fishing Tournament was a huge success this year. See pages 10&11 for more pictures and the tournament results. Over 70 participants signed up this year.

The Columbus Dispatch Feb. 22, 2004

Ranked #22 MITCHELL SPAHN, M.D.

Docs rate docs. In a recent poll taken by The Columbus Dispatch and WBNS-10TV, 4,500 Central Ohio physicians were asked “who would you refer a loved one to.”

Dr. Mitchell Spahn, Obstetrician Gynecologist, was chosen in the Top 25 by his colleagues.

Delivering the health care you expect and deserve...here!

Obstetrics & Gynecology
of London, Inc.
MITCHELL W. SPAHN, M.D.
BOARD CERTIFIED OBSTETRICIAN GYNECOLOGIST
740-852-6000
306 Lafayette Street (US Route 42)
LOCATED IN THE LONDON FAMILY HEALTH CARE BUILDING
August 2004, Choctaw Lake, The Peace Pipe

Booster Club News
Choctaw Lake Booster Club
An all-volunteer organization working hard for our community

NEXT MEETING...
Our next meeting will be on Thursday, August 5th at 7:00 p.m. in the Lodge Conference Room. Everyone is welcome to attend. If anyone is interested in participating in the Booster Club, please contact Cindy Cole at 845-0128.

2004 BOOSTER CLUB OFFICERS
President ......................................................................... Cindy Cole (845-0128)
e-Mail: ccole2@localnet.com
V ice President ............................................................. Kim Yousey (852-5072)
T reasurer .......................................................... Anamarie Hawkins (852-3208)
e-mail: anamarieh@cs.com
Secretary .................................................................V ickie Berschet (852-4347)

CALENDAR OF EVENTS
<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Chairperson(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aug. 5</td>
<td>Booster Meeting</td>
<td>all welcome</td>
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<tr>
<td>Sept. 2</td>
<td>Booster Meeting</td>
<td>all welcome</td>
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<tr>
<td>Sept. 5</td>
<td>Junkyard Boat Derby</td>
<td>Sally Lane</td>
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<tr>
<td>Sept. 6</td>
<td>Pancake Breakfast</td>
<td>Kim Yousey</td>
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<td>Oct. 7</td>
<td>Booster Meeting</td>
<td>all welcome</td>
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<td>Oct. 30</td>
<td>Adult Halloween Party</td>
<td>Tammy Taylor/Teresa Powell</td>
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<tr>
<td>Nov. 4</td>
<td>Booster Meeting</td>
<td>all welcome</td>
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<tr>
<td>Nov. 13</td>
<td>Fall Craft Bazaar</td>
<td>NEEDED</td>
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<tr>
<td>Dec. 2</td>
<td>Booster Meeting</td>
<td>all welcome</td>
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<tr>
<td>Dec. 5</td>
<td>Christmas Dinner</td>
<td>Anamarie Hawkins</td>
</tr>
</tbody>
</table>

Watch the calendar for more events to come! Volunteer and chairperson opportunities are available. Please call Booster President Cindy Cole @ 845-0128 or attend our monthly meetings for more information.

NOTICE
We are in need of a chairperson and committee members for the FALL CRAFT SHOW. Unfortunately, without volunteers, it will not be able to take place. Please call Cindy Cole @ 845-0128 as soon as possible if you can help.

The Booster Club has established a P.O. Box to handle all correspondence. Please mail all future information to the following address:
The Choctaw Lake Booster Club
P.O. Box 712
London, Ohio 43140

Booster Club’s
Pancake and Egg Casserole Breakfast
Monday, September 6, 2004
8:30 a.m. to 10:30 a.m.
at the Lodge

Adults
$5.00

Children (12 & under)
$3.00

All food, beverages, and place settings provided for this event.
Invite your family, friends, and neighbors!

Who will sink, and who will swim?

COME TO THE
3RD ANNUAL JUNKYARD
BOAT DERBY AND FIND OUT!
SUNDAY, SEPTEMBER 5TH,
7:00 P.M. AT THE BEACH

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Choctaw Lake Resident - 26 Yrs.
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Member of Chamber of Commerce

AL WILDERMAN
614-370-4573
Full-Time Realtor
Choctaw Lake Resident - 18 Yrs.
President of Madison County Area Realty Association - 2004
Chamber of Commerce Director

We plan on making 2004 even better!

If You’re Thinking of LISTING and Want to be SOLD — CALL US!

(To give you the best possible service...
our office is open 7 days a week — give us a call!!)
852-1043

R.N. SMITH REALTY
Choctaw Resident Signs National Recording Contract

Geno Arce, lake resident and bass guitar player of the southern rock band IronHorse, signed their national recording contract for their next CD entitled, “Bring It On.”

This CD will be released nationally on September 21st. Presale CDs are currently available locally at Couch Insurance Agency, American Family Insurance located at 25 West 5th St., London (852-7100) which is the Creamery Building. Or you can order online at www.IronHorseBand.com.

The Music: Hard Rockin’ Southern Country Metal…a hot fresh new brand of American Music that combines the power and energy of Arena Rock, the melody and vocal-oriented song styling of Country, and the good-time spirit of rebellion that is a foundation of Rock n Roll. A recipe that IronHorse has proven can satisfy audiences of all ages, backgrounds, and musical tastes, and a band that is at home on any stage at any time.

The Band: Formed and fronted by veteran vocalist Ron Keel — 2 million albums sold with former bands KEEL, Steeler, Fair Game, The Rat’lers, Saber Tiger, and as a solo artist — seven videos on MTV/VH1 and extensive touring worldwide as a headliner and opening act for rock icons Bon Jovi, Aerosmith, Van Halen, and Country stars Jo Dee Messina, Mark Wills, and Chris LeDoux — songs featured in prominent TV shows (X-Files, Sex & The City, Touched By An Angel, etc.) and films (Men In Black II, Chill Factor, 1000 Acres, and many more).

IronHorse also showcases the considerable talents of band mates Gaetano Nicolosi (Drums), Jay Rusnak (Lead Guitar & Vocals), Geno Arce (Bass & Vocals), and Dean Lehman (Keyboards, Harmonica, Banjo, Percussion, & Vocals).

The New CD: The album will be an Enhanced CD, with 12 audio tracks plus music videos and video footage that can be viewed on your computer.

featuring:

Three Sheets To The Wind (1)
Bring It On (2)
American Thunder (3)
The Other Kind (4)
I Can’t Stop You (5)
Dixie Highway (6)
The Best Move (7)
Desert Rain (8)
Haunted Saloon (9)
Rescued (10)
Half Past Goodbye (11)
One Hell Of A Ride (12)

Music Videos:
The Best Move
American Thunder
Band Interview

London Construction
—Since 1963—

“DEAL WITH A WELL-KNOWN LOCAL FIRM.”

WINDOWS

POLARIS CUSTOM VINYL WINDOWS
Full Manufacturer’s Lifetime Warranty
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ASK ABOUT OUR GUARANTEE ON ALL OF OUR WORK.

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NEED A GREAT HOME?

1129 E. CHOCTAW DRIVE • $169,900
3 bedrooms, 2 baths, 3-car garage & a carport across from Lake access park. All appliances.

Call Julie today!
852-0385 (home) or 490-1629 (office)
**Care and Use of Your Grinder Pump**

The Environmental One grinder pump is capable of accepting and pumping a wide range of materials. Regulatory agencies advise that the following items should not be introduced into any sewer, either directly or through a kitchen waste disposal unit:

- Glass
- Metal
- Seafood shells
- Goldfish stone

In addition, you must never introduce into any sewer:
- Explosives
- Flammable material
- Lubricating oil and/or grease

**Periods of Disuse**

If your home or building is left unoccupied for longer than a couple of weeks, perform the following procedure:

- **Purge the System.** Run clean water into the unit until the pump activates. Immediately turn off the water and allow the grinder pump to run until it shuts off automatically.

  **Caution:** Do not disconnect power to the unit.

**Power Failure**

Your grinder pump cannot dispose of wastewater without electrical power. If electrical power service is interrupted, keep water usage to a minimum.

**Pump Failure Alarm**

Your Environment One grinder pump has been manufactured to produce an alarm signal (120 volt) in the event of a high water level in the basin. The installer must see that the alarm signal provided is connected to an audible and/or visual alarm in such a manner as to provide adequate warning to the user that service is required. During the interim prior to the arrival of an authorized service technician, water usage must be limited to the reserve capacity of the tank.

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**PUBLIC NOTICE**

**Mosquito Spraying Scheduled**

Below are the planned service dates for the 2004 mosquito spraying season. Spraying will start between 9:30pm and 10:00pm. All methods and materials used will comply with Federal and State Regulations.

- Tuesday, August 10th
- Tuesday, August 24th
- Tuesday, September 7th
- Tuesday, September 21st

**Property Transfers**

<table>
<thead>
<tr>
<th>Lot No.</th>
<th>Name of Buyer</th>
<th>Address</th>
<th>Name of Seller</th>
</tr>
</thead>
<tbody>
<tr>
<td>30</td>
<td>Chris &amp; Keely Carabin</td>
<td>1250 E. Choctaw Dr</td>
<td>John Hardesty</td>
</tr>
<tr>
<td>504</td>
<td>James &amp; Angela Nickell</td>
<td>1400 W. Choctaw Dr</td>
<td>Jack &amp; Judy Leffel</td>
</tr>
<tr>
<td>578</td>
<td>John &amp; Collete Wolf</td>
<td>1871 Shoshone Dr</td>
<td>Homesteps</td>
</tr>
<tr>
<td>641</td>
<td>John &amp; Desiree Whitacre</td>
<td>2019 Cherokee Dr</td>
<td>Chris &amp; Keely Carabin</td>
</tr>
</tbody>
</table>

**It’s the law...**

Walkers and joggers shall face oncoming traffic; bicyclists shall ride with vehicular traffic.

---

**The Greenskeeper**

**SALES & SERVICE**

140 South Main Street • London, OH 43140 • 740-845-0465

London’s newest Lawn Equipment Sales & Service Center
Visit our new showroom next to Dwyer’s Bros. Hardware!

**10% OFF**

any lawn equipment repair or service with presentation of this ad.
PILLSBURY BAKE-OFF MILLION DOLLAR WINNER

Oats ’n Honey Granola Pie Recipe
And a Cheap Quick Cookie Recipe
by Bob Cordes

Wow, if you haven’t tried that winning Oats ’n Honey Granola Pie from the $1,000,000 Pillsbury contest, you’re missing something. And it does have calories.

Oats ’n Honey Granola Pie
Prep Time: 15 Minutes (Ready in 1 Hour 35 Minutes) Makes: 8 Servings
Ingredients:
Crust
1 Pillsbury Refrigerated Pie Crust (from 15-oz. box), softened as directed on box
Filling
1/2 cup butter or margarine
1/8 cup packed brown sugar
3/4 cup corn syrup
1 teaspoon vanilla
3 eggs, lightly beaten
4 Nature Valley Oats ’n Honey Crunchy Granola Bars (2 pouches from 8.9-oz. box) crushed. Use rolling pin to crush bars before unwrapping.
1/2 cup chopped walnuts
1/4 cup quick-cooking or old-fashioned oats
1/4 cup chocolate chips
Whipped cream or ice cream, if desired.
Preparation Directions:
Heat oven to 350°. Place pie crust in 9-inch glass pie pan as directed on box for one-crust filled pie.
In large microwavable bowl, microwave butter on High for 50 to 60 seconds or until melted. Stir in brown sugar and corn syrup until blended. Beat in salt, vanilla, and eggs. Stir crushed granola bars and all remaining filling ingredients into brown sugar mixture, except whipped cream. Pour into pie crust-lined pan.
Bake at 350° for 40 to 50 minutes or until filling is set and crust is golden brown, covering crust edge during last 15 to 20 minutes of baking to prevent excessive browning. Cool at least 30 minutes before serving. Serve warm, at room temperature or chilled. Serve with whipped cream or ice cream. Store in refrigerator.
The winner of this year’s Bake-Off Contest is Suzanne Conrad of Findlay, Ohio. She joins a long list of winners who offered desserts as their entry since the competition began in 1949. Recipes other than sweets have won over the years. If you would like to take a look at many recipes and learn more about the nutritional aspects of this winner, go to http://www.pillsbury.com/bakeoff/.
For the calorie-conscious, 1/8 of a pie is considered a serving and contains 525 calories.
Here’s an easy-to-make cookie. It wasn’t a part of the Pillsbury contest. Takes no flour. Combine 1 cup of sugar, 1 cup of creamy or crunchy peanut butter, 1 egg, and 1/2 teaspoon of vanilla extract. That’s all that goes into it. Form balls about 1” diameter and bake them on a cookie sheet (need not be greased) for 10-12 minutes at 350°. Ummm, good; and quick too.

Landscaping Around Your Grinder Pump
by John Cimino

If you are going to landscape around your grinder pump, the grade around the pump should be a minimum of 2” below the top of the lid and sloped away from the unit. Additionally, please be sure the air vent opening is not obstructed. Please keep in mind if your grinder pump needs to be serviced, there will be at least 2 technicians on-site to work on the unit.
The Peace Pipe, Choctaw Lake, August 2004

This year’s Fourth of July Fishing Tournament was a success due to generous donations and volunteers. We started the event at sunrise and fishermen came to the weigh-in. This year, we had five age categories: 0-7, 8-10, 11-13, 14-16, and Adult Bass.

Age 0-7 Bass
1st Austin Birman
2nd
3rd

Age 8-10 Bass
1st Austin Smith
2nd Dalton Malone
3rd

Age 11-13 Bass
1st Mark Zimmerman
2nd Kyle Smith
3rd

Age 14-16 Bass
1st Erin Niemeyer
2nd Trevor Ferguson
3rd

Age Adult Bass
1st Dan Moran

Over 70 participants were signed in to participate. Thanks go to all those who donated money, including Pizza Post, Doug Smith, Rick LaRowe, Judy Cock’s Crow Diner, Christy Smith, and Nicky!!

We are looking for volunteers for next year. Please contact Steve Blake at 852-0209 for more information.

photos by
Steve Blake
The Peace Pipe Tournament was a huge success thanks to our gen-
t 6:00 a.m. with sign-in. At 10:00 a.m. the fish
r’s categories were bass, catfish, and other. We
-16, and adult. Here are the results:

<table>
<thead>
<tr>
<th>Catfish</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jacob Jones</td>
<td>Carson Clawson</td>
</tr>
<tr>
<td>nantha Vrancken</td>
<td>Austin Frank</td>
</tr>
<tr>
<td>lar Rice</td>
<td>Camden Martin</td>
</tr>
<tr>
<td>Other</td>
<td>Jessie Zimmer</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Catfish</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>le Feuillerat</td>
<td>Jordan</td>
</tr>
<tr>
<td>ob Clark</td>
<td>Audrey Vrancken</td>
</tr>
<tr>
<td>nantha Frank</td>
<td>Mallory Vrancken</td>
</tr>
<tr>
<td>Dykes</td>
<td>Leo Pappas</td>
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</tbody>
</table>

<table>
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<tr>
<th>Catfish</th>
<th>Other</th>
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</thead>
<tbody>
<tr>
<td>alson Rifle</td>
<td>Alaina Feuillerat</td>
</tr>
<tr>
<td>in Rogers</td>
<td>Grant Neimeyer</td>
</tr>
<tr>
<td>n Gleason</td>
<td>Caleb Vrancken</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Catfish</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>y Morris</td>
<td>Tommy Boyd</td>
</tr>
<tr>
<td>ny Douglas</td>
<td></td>
</tr>
<tr>
<td>da Allison</td>
<td></td>
</tr>
<tr>
<td>hael Keepl</td>
<td></td>
</tr>
<tr>
<td>le Malone</td>
<td></td>
</tr>
</tbody>
</table>

This year. Even the rain did not slow us down.
time, and advice. A special thanks to Choctaw
Maynard, Dan Moran, Phil and Theresia Chin,
m Dickey. We could not have done it without
ear’s tournament. Come and be part of the fun
more information.
THIRD ANNUAL JUNKYARD BOAT DERBY

Do you have your trash together?

Have you started building your entry for the Third Annual Choctaw Lake Junkyard Boat Derby? The race will be held Sunday, September 5, prior to the Pig Roast (time to be announced in September Peace Pipe). Check the June issue of the Peace Pipe for the complete rules. Teams or individuals are welcome to enter.

Please note that all propulsion devices, as well as the boat itself, must be handmade. Commercially made boats, oars, or paddles, even though they may be found in the trash, don’t count! Also note that this year each boat must have its name displayed on each side to make it easier for spectators and judges to keep track of who is who during the race. Boats raced in previous years are eligible only if changes have been made to the functional design of the boat. Cosmetic changes don’t count. Here is a fun website to check out for inspiration: http://www.gcb.com/port.html. It describes several Great Cardboard Boat Races that are held each year in various locations around the country and shows pictures of the boats.

First Prize of $50.00 and a revolving trophy will go to the boat that completes the prescribed course first in each age category: 12 and under, and over 12. The boat that comes in second in each category will get $25.00. There will also be an Anchor Dragger Trophy for the boat that finishes last! Each team that places 1st, 2nd, or 3rd, or is chosen in one of the categories below, will receive a paddle inscribed with the category in which it placed.

Before the start of the race, spectators will have a chance to view the boats, and the judges will choose winners in the following classifications (subject to change, depending on number of entries):

- Choctaw Spirit (Best Team Spirit)
- Choctaw Clever (Most Creative Boat)
- Choctaw Lovely (Best Looking Boat)
- Choctaw Resourceful (Best Use Of Materials)
- Choctaw Disaster (Most Likely To Sink)
- Choctaw Wacky (Most Outrageous Boat)
- Choctaw Trendsetter (Best Costume)
- Choctaw Ingenuity (Best Overall Design)
- Spectators’ Choice (Boat that gets loudest applause)

All ages will be judged together for the above prizes. Cash Prizes will be provided by the Booster Club. The Water Ski Club as well as local businesses and area marinas are donating the other prizes. Be sure to fill out the registration and turn it in to the office prior to the race (the sooner the better, to assist in preparation for the race).

You may also want to see or enter the Great Miami River Outrageous River Derby sponsored by Dayton Metro Parks. This year’s race will be held at Island Metro Park in Dayton on August 8th. Registration is at 12 noon.

Come on down to the Third Annual Junkyard Boat Derby, and check out the wacky and clever creations of your friends and neighbors, or show off your own boat! Winning and losing entrants as well as spectators all have a great time at this event!

Will you be in this year’s line-up? Don’t miss the fun!

CHoCTAW LAKE JUNKYARD BOAT DERBY REGISTRATION

Team Name _______________________________________________________________________________

Name of Boat _____________________________________________________________________________

Category:  □ 12 & under □ Over 12

Name, age, address, phone number, and e-mail address (if applicable) of each Team member:
_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________

What aspirations and dreams do you hope to fulfill by entering this race? (or other trivial, inconsequential, or outrageous information about you and your boat)
_____________________________________________________________________________________
_____________________________________________________________________________________

Parental Permission to Participate for each entrant under 18

Please submit a signed consent form for EACH team member under 18!

I hereby give my consent to (name) ____________________________, (age) ________, to participate in the Choctaw Lake Junkyard boat Derby to be held at the beach Sunday, September 5, 2004. I agree to attend or name other adult to attend and be responsible for the above-named minor.

Parent/Legal Guardian Signature of above-named minor _______________________________________

I hereby give my consent to (name) ____________________________, (age) ________, to participate in the Choctaw Lake Junkyard boat Derby to be held at the beach Sunday, September 5, 2004. I agree to attend or name other adult to attend and be responsible for the above-named minor.

Parent/Legal Guardian Signature of above-named minor _______________________________________


Photo by Al Wilderman
Mindful Mother’s League O.C.C.L.

During May members donated flowers to the Beautification Committee and installed new officers for 2004-2005. The new officers are as follows: President, Chantal Weldon; Vice President, Paula Herald; Recording Secretary, Andrea Dillon; Treasurer, Lisa Berkey; Corresponding Secretary, Denise Zimmerman; and Librarian, Amy Kleeman. (Please see photo.) The installation was held at Alexandra’s in London. A delicious dinner was enjoyed by everyone and then current President, Mary Zawodny, installed all of the new officers. New President, Chantal Weldon, presented Mary a thank you gift for serving as president the last two years. (Please see photo.)

The Program Committee is working hard on the new speakers and parties for the upcoming year that will begin on Thursday, September 9. If you would like more information about Mindful Mothers, please call Mary Zawodny at 852-5900.

Submitted by Caryl Laney
Mindful Mother’s Publicity Committee

Ski Club Officers
President............................................Brian Walsh — 845-1466 — email: bwalsh2@columbus.rr.com
Vice-President .................................................................Jim Jones
Secretary .................................................................................Gregg O’Neill
Treasurer ..................................................................................Craig Smith
Ski Clinic Coordinator ..............................................................Greg Wilkins

IN OUR COUNTRY, WE VOTE BY BALLOT, NOT BY BULLET.
ARE YOU REGISTERED TO VOTE IN NOVEMBER?
DELINQUENT ACCOUNTS

<table>
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<td>Walker, Carlotta &amp; G Prunty</td>
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<tr>
<td>Dunkin, Dustin &amp; Rita</td>
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<td>Anderson, Derrick</td>
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<td>Hedrick, Allan Jr &amp; Denise</td>
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<td>2160 Cherokee Dr</td>
<td>830.29</td>
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<tr>
<td>Kelly, Mark &amp; Chandra</td>
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<td>1465 E Choctaw Dr</td>
<td>830.29</td>
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<tr>
<td>Cole, Barry &amp; Cynthia</td>
<td>950</td>
<td>2480 Cherokee Dr</td>
<td>736.36</td>
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TOTAL $44,852.95

Lake Choctaw Top Ten Boater Etiquette

1. Boat traffic is counterclockwise around the lake, except in the slalom course.
2. Be careful when traveling near the slalom course, boats can go in either direction and may be hard to see in north end starting point.
3. Only enter the ski course from the North or South ends to prevent damage to your watercraft.
4. A no wake zone extends 100ft from all shorelines. No wakes in all coves.
5. Please minimize wakes for early morning bare footers and slalom skiers.
6. Avoid sending large wakes at fishermen, in boats, near the shore.
7. Non-motorized watercraft has the right-of-way at all times (sailboats, rowboats, kayaks, etc.)
8. Keep a 200-foot distance (65 yards) from moving watercraft.
9. You must be at least 16 years old to ride a personal watercraft by yourself. If under age 22, you also need to carry a safe boating certificate.
10. Be considerate of your fellow boaters.

REMINDER

OUR SPEED LIMIT IS 25 MPH

Please join us for a night of summer fun and stock up on items to make your summer go smoothly. We will feature Tastefully Simple, Southern Living, Creative Memories, Ann Stage Designs (jewelry), and Usborne Books. We will have items available for you to take home that night and will be offering special discounts along with frequent prize drawings.

Date: August 16th
Time: 6:00pm to 9:00pm
Location: 1955 Palouse Drive, Choctaw Lake

For more information, call:
Jo Ann Walsh at 740-845-1466
email: Bwalsh2@columbus.rr.com
or
Janine Killian at 740-852-3783
email: jkillian@columbus.rr.com
Patrol Report

JUNE 2004

ACTIVITIES
Dispatches ........................................... 48
Assistance (H/C/MISC.) .................. 319
Open Doors ...................................... 0
Criminal Mischief ........................... 3
Trespass ....................................... 1 Fishermen
Vandalism ....................................... 0
Assault .......................................... 0
Neighbor Dispute ............................ 2
Attempted Suicide ......................... 0
Harassment .................................... 3
C.C.W............................................. 0
Domestics ...................................... 2
Alarm Drops .................................... 1
Possible Mental ................................ 1
Curfew .......................................... 1
Dogs .............................................. 7
Suspicious Vehicles ...................... 5
Suspicious Persons ....................... 5
Squad Runs .................................... 8
Fire Runs ...................................... 1
Code 10 Deputy Assist .................... 2
Delinquent Juvenile ....................... 0
Unruly Juvenile .............................. 1
Misdemeanor Arrests ..................... 0
Felony Arrests ............................... 0

TRAFFIC
Speed Warnings ............................. 10
Stop Sign Warning ......................... 2
Parking Warning ............................ 2

REPORTS TAKEN
Property Damage ......................... 2

Phone Harassment ......................... 1
Threat Harassment ......................... 1
Criminal Damaging ....................... 2
Possible Mental .............................. 1
Neighbor Dispute ........................... 1
Domestic Dispute ........................... 1
Civil Dispute .................................. 1
Domestic Violence .......................... 1
Theft of Gas .................................. 1

LAKE CITATIONS
Trespass ......................................... 1
24-Hr. Trash Can Rule .................... 27
Dog at Large .................................... 2
Barking Dog .................................... 2
Displaying House No. ...................... 6
High Grass & Weeds ....................... 1
No Guest Fishing Pass .................... 3
No Wake ....................................... 2
Expired Boat Stickers ..................... 6
Violating 100' Rule ......................... 1
Speed .......................................... 7
Parking ......................................... 1
Stop Sign ...................................... 2
TOTAL LAKE CITATIONS ........... 60

STATE CITATIONS
Speed ............................................ 4

PATROL VEHICLES
Total Miles .................................... 5,914
Fuel Used ..................................... 351

Building Code

Building Permit fees and deposits will be paid according to the following schedule:

(a) House Additions under 300 sq. ft. .......... $1,000 deposit ....... $150
(b) House Additions 301-600 sq. ft. ....... $1,000 deposit ....... $300
(c) House Additions 601-1200 sq. ft. ...... $1,000 deposit ....... $500
(d) Houses & Additions over 1201 sq. ft. .. $1,000 deposit ....... $750
(e) Garages ....................................... $1,000 deposit ....... $300
(f) Sheds (up to 168 sq. ft.) ..................... $50
(g) Boat houses ................................... $1,000 deposit ....... $300
(h) Driveways .................................... $50
(i) Fences ......................................... $50
(j) Decks .......................................... $50
(k) Patios .......................................... $50
(l) Docks .......................................... $50
(m) Seawalls ..................................... $50
(n) Swimming Pools ........................... $50
(o) Satellite Dishes ............................ $50
(p) Patio Roof ................................... $500 deposit ....... $150
(q) Other Permanent Structures ............... $50

Public Notice...

Property Owners must have a permit for all Permanent Structures including the following projects: House, House Additions, Sheds, Boathouses, Driveways, Fences, Decks, Patios, Docks, Swimming Pools, Satellite Dishes over 24” in diameter. Anyone failing to secure the necessary permit will be assessed a penalty of 50% cost of the original permit. Section E-4 of the Choctaw Lake Building Code.

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You want to bank with a name you can trust! Since 1891 residents in London and the surrounding areas have been trusting their hard-earned dollars in a name they can count on, a name they can bank on, The Citizens Bank of London. It could be because of our friendly tellers or maybe because of our great rates. We like to think it’s because we understand who they are and want to help them make the most of their hard-earned dollar. We admit it: We want to make the banking experience as convenient and comfortable as possible. We have worked hard to provide our customers with every available convenience. What more could you ask for from your favorite hometown bank. At The Citizens Bank of London, we care about your business and your future.
**SOMERFORD TOWNSHIP TRUSTEES**  
**Board Meeting Minutes • June 9, 2004**

The Somerford Township Trustees met in regular session on Wednesday, June 9, 2004 with all except Trustee Jimmie Moran present. The meeting was called to order at 6:58 p.m. by Chairman Ernie Sparks. A motion was made to approve the minutes of the May meeting; all were in favor; motion carried. The June bills were approved and signed by the trustees.

Louie Cavallaro attended the meeting. he has ten (10) acres which is divided into three (3) separate tracts. The property is zoned agricultural. Mr. Cavallaro desires to build a new house but retain the existing dwelling on its current site. After discussion, the Trustees told Mr. Cavallaro that they will contact him with answers to his questions once Mr. Moran returns and they have spoken with him.

The Zoning Inspector was present at the meeting and several property issues were discussed. Also, new members of the Zoning board and Zoning Board of Appeals were brought up.

The Clerk reported that Mr. Jeffers’ drug test was negative. She also mentioned that Sharon Doughty of Rinehart-Walters-Danner (Ohio Government Risk Management) will be attending the meeting. She will review the policy with the Trustees as it is due to expire on June 20th.

A notice was received that the Anthem Blue Cross/Blue Shield premium for life insurance will remain the same for the upcoming year.

The Madison County Engineer’s office sent a letter requesting that Somerford Township mow the lot at the corner of Old Columbus and Potee Roads. Mr. Jeffers will do this.

Two (2) phone calls were received regarding a claim that was filed by a Somerford Township resident with HAS. This matter was discussed. The Clerk will return the call with the updated information.

The Memorial Day Services went well. The weather was comfortable. The trustees were impressed with the reading of the Veterans’ names by the Boy Scouts.

Being no further business to be discussed at this time, the Chairman adjourned the meeting at 8:11 p.m.

Respectfully submitted,  
Pamela C. Wassmuth, Clerk

**CLPOA e-mail address is CLPOA@rrohio.com or check us out at www.lakechoctaw.com**

---

**Red River Moonshine**  
**Not A Pillsbury Recipe**  
**by Bob Cordes**

Here’s a Kentucky recipe for Red River Moonshine. Moonshine is also known as White Lightnin’, Ruckus Juice, Corn Squeezing, and Tincture of Light Foot.

**The Recipe**

Combine sugar, cornmeal, and water. Boil them in a copper-lined kettle. Siphon off to cool in barrels and ferment for five days. Heat again and let “thump” until done. Filter whiskey through hickory coals and cloth, then seal in glass jugs.

Sit down, pour a glass. It’s about 100 proof; i.e., 50% pure alcohol.

---

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www.TruebitUp.com

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**Family videos are a gift that lasts a lifetime!**

Relive all those special moments with a video collage.

We use your pictures, home movies, and audio clips to create a lasting and meaningful collection. It’s impressive to show at family reunions, anniversaries, and holiday gatherings.

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For Young People

HIDDEN PUMPKINS
Can you find 15 pumpkins in the scarecrow picture?

WE CLEAN HOUSES
Laundry, dishes, dusting, vacuuming, bathrooms, lawns, and watering.
You supply it... we can do it!
Please call 852-1565 or leave a message at 852-7804.

THANK YOU!

You Can Put a Free Ad on the Young People’s Page
The Peace Pipe will print advertisements for services provided by grade and high schoolers at no cost. Baby-sitting and cutting grass could bring you some money, but will only bring you $$$’s if someone knows you do it.

It pays to advertise. Just give your phone number, age, service you provide, and anything else you want people to know, to the Choctaw Office; we’ll do the rest.

Remember, it doesn’t cost a thing but your time.

Save Your Life
Below is a medical form for the Lake residents to voluntarily fill out. On this form I am asking you to put your name, age, address and a family member or friend that the Patrol could call in case of an emergency. At the bottom of the form, list any type of medical problem(s) you might have: heart disease, diabetes, seizures, etc., also list any type of allergic reactions you might have to medications. After I have collected all of the medical forms I will put them in alphabetical order in a folder. The Patrol deputies will carry a copy of this folder in the Patrol and a copy will go to the paramedics. When the paramedics are responding to your house, they will already know what type of medication you are taking and allergies you may have. For the Lake Patrol, being your first responder to any medical call, this information will alert and assist the deputy and E.M.S. to any prior history situations.

Thank you, Chief Steve Hilling

MEDICAL INFORMATION

Name: _____________________________________________________________________________________ Date:___________________________
Address: _______________________________________________________________________________ Phone No.:___________________________
Age:__________      Family Doctor: _______________________________________________________ Dr. Phone:___________________________
Person to contact in case of emergency: _________________________________________________________ Phone:___________________________
Address of emergency contact: ________________________________________________________________________________________________________
List all of your medical problems and medications:
Illness: _________________________________________________________ Medication: _____________________________________________________
Illness: _________________________________________________________ Medication: _____________________________________________________
Illness: _________________________________________________________ Medication: _____________________________________________________
Illness: _________________________________________________________ Medication: _____________________________________________________
List any other information that would help the patrol or paramedics. (Example: Wheelchair Bound on Oxygen):
________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________
### THE MONTHLY CALENDAR

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<th>SUNDAY</th>
<th>MONDAY</th>
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<td>Aerobics (A)</td>
<td>6:30 p.m.</td>
<td>3 Seniors (A)</td>
<td>12 noon</td>
<td>Aerobics (A)</td>
<td>6:30 p.m.</td>
<td>Booster Club (CR)</td>
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<td>Karate (L)</td>
<td>6:30 p.m.</td>
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<td>Karate (L)</td>
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<td>Kickers (L)</td>
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<td>Trash Pickup</td>
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<td>(CR) 7:00 p.m.</td>
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<td>Aerobics (A)</td>
<td>6:30 p.m.</td>
<td>CLPOA Board Mtg.</td>
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<td>Aerobics (A)</td>
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<td>Trash Pickup</td>
<td>6:30 p.m.</td>
<td>Somerford Twp. Trustees Mtg.</td>
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<td>Aerobics (A)</td>
<td>6:30 p.m.</td>
<td>Aerobics (A)</td>
<td>6:30 p.m.</td>
<td>Peace Pipe Deadline</td>
<td>Kickers (L)</td>
<td>Aerobics (A)</td>
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<td>Garden Club (A)</td>
<td>7:00 p.m.</td>
<td>6:30 p.m.</td>
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Jerry Downing ............................................................................... Maintenance Manager
James Moran ................................................................................ Utility Superintendent
Steve Hilling ................................................................................... Patrol Chief

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